



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 4253

Bib Data Sheet

SERIAL NUMBER 10/695,008	FILING OR 371(c) DATE 10/28/2003 RULE	CLASS 713	GROUP ART UNIT 2136	ATTORNEY DOCKET NO. 15128US02
-----------------------------	--	--------------	------------------------	----------------------------------

**APPLICANTS**

Steve W. Rodgers, San Diego, CA;  
 Sherman (Xuemin) Chen, San Diego, CA;  
 Iue-Shuenn Chen, San Diego, CA;

P

P

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/495,313 08/15/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

D

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 02/04/2004**

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	<i>[Signature]</i> <i>[Initials]</i>		
Examiner's Signature	Initials		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
CA	4	37	6

**ADDRESS**

23446

**TITLE**

System and method for securing data

FILING FEE RECEIVED 1334	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---